

ENTRY FORM

NAME:
GRADE:
SCHOOL:
TEACHER:
PARENT PHONE/EMAIL:

ALL ENTRIES ARE DUE APRIL 17, 2020

WINNERS WILL BE ANNOUNCED THE WEEK OF APRIL 27, 2020. ARTWORK CAN BE DROPPED OFF AT THE GILA COUNTY BOARD OF SUPERVISORS, 1400 E ASH STREET, IN GLOBE, THE GILA COUNTY COMPLEX, 610 E HWY 260, IN PAYSON, OR IT CAN BE SCANNED & EMAILED TO kkeith@gilacountyaz.gov